

**CONIFER NEWCOMERS & NEIGHBORS
2008 COOKBOOK PROJECT
GRANT APPLICATION**



C O N I F E R
Newcomers & Neighbors

Background:

Over the past 20+ years CN&N has donated tens of thousands of dollars to a wide variety of local community groups, charities, schools and service organizations. Requests for funds from these groups often exceed the available funding. In 2006, CN&N launched our [Colorado Elevations Cookbook](#) to raise additional monies for worthwhile community projects. This first year, we have over \$5,000 to award, and as more cookbooks are sold, we will make additional grant awards in the future. All cookbook proceeds go to this initiative.

Who is eligible to request funding?

Any community organization, school, local charity, non-profit, or service organization involved in our mountain community.

Grant criteria:

- Funds requested must be for a specific project or expenditure which will benefit our mountain community (Conifer, Bailey, Pine, Marshdale, Morrison).
- Funds must be spent within two (2) years of receipt of funds or returned to CN&N.
- A written report on the project must be submitted to CN&N after the project is in place, or after funds are expended on purchase of specific grant request.
- *NOTE: Funds may not be applied to any long term capital funding plan (such as a building fund) and operating expenses/overhead for the applicant organization are ineligible.*

Grant funding:

We anticipate awarding at least \$5,000 in this grant cycle. Your organization may apply for any amount up to \$5,000. Depending on the quality of the requests and the anticipated impact of the project or expenditure, CN&N may choose to make more than one smaller award, or award the entire amount to one applicant. CN&N might also choose to award partial funding of a request, or not to award any funding. All decisions of CN&N are final.

Grant process:

Submit three (3) copies of typed grant application (2 pages maximum) postmarked by Saturday, April 12th, 2008 to: CN&N Cookbook Grant Project, PO Box 1027, Conifer, CO 80433. Grant applications will be reviewed by a committee and voted upon by the membership of CN&N in June. Grant applicants will be notified in June of our decision. All decisions of CN&N are final.

GRANT APPLICATION

2008 CN&N Cookbook Disbursement

All sections must be completed, and total application must not exceed 2 typewritten pages.

1. Organization name, address, contact person, phone number and e-mail.

2. Brief description of organization: *(purpose, size, structure, etc.)*

3. Population that organization/agency directly serves: *(geographic area, size of service population)*

4. Recent Projects & Community Accomplishments:

5. Description of proposed project or expenditure and amount requested:

a. Amount requested: _____

NOTE: You may request up to \$5000; all requests will be considered in selecting which grant(s) to fund, and whether to award available funds to one applicant or to more than one.

PAGE 2 OF 2: ORGANIZATION NAME: _____

b. Project Description: Title of Project: _____
Give a description of how the grant funds would be spent and how this grant award would directly benefit our community. How many people would be impacted by this award? Are there any matching funds or in-kind donations which would be part of this project? How will the project be managed? Give a timeline for completion or implementation of the project. How will the project's success be evaluated?

ATTACHMENTS: Please include:

- EOY 2007 and/or current/2008 budget for the organization
- List of Board of Directors and/or officers of the organization

Application submitted by: *Name, contact phone, address and e-mail*

_____ (*name of organization*) agrees to all terms of the grant criteria as specified above.

Signature

Date

Maximum length of application: 2 pages, typed.

Deadline for application: **Must be postmarked by Friday, March 7, 2008**

Checklist:

- Three (3) copies of completed application
- Copy of 2007/2008 budget for organization (*1 copy*)
- List of Board of Directors, officers of organization, or responsible party for project oversight (example: school principal) (*1 copy*)
- Cover letter may be included along with photographs or pictures of project materials or equipment, if applicable

For questions on application, call or e-mail Cynthia Rable, or bjyacinth07@msn.com